



**DAV MUKHYAMANTRI PUBLIC SCHOOL
LADUVA, PANDARIYA, DIST- KABIRDHAM (C.G)**

CBSE AFFILIATION NO-3330332 SCHOOL CODE- 17044
Contact No. – 7587017460 Email – davmpsladuva@gmail.com

CLASS 06-HOLIDAY HOMEWORK-2023

SUBJECT	TOPIC	REMARKS
ENGLISH	<ol style="list-style-type: none">1. Learn and write about Nouns in English- Definition, types, examples and usages2. Essay on- My visit to a Historical place in Chhattisgarh (150 words)4. Write a paragraph with beautiful calligraphy (100 words)	
HINDI	<ol style="list-style-type: none">1. किसी एक ऋतु पर आठ पंक्तियों में स्वरचित कविता लिखिए।2. पेड़ पौधों की कटाई रोकने के लिए विज्ञापन तैयार कीजिए।3. परिश्रम तथा सच्चाई से जुड़े कुछ दोहों का संकलन कीजिए।4. पत्र लेखन <p>अपने मित्र को पत्र लिखिए जिसमें ग्रीष्म कालीन अवकाश के दौरान हुए गतिविधियों का उल्लेख हो।</p> <p>अथवा</p> <p>अपने प्राचार्य को तीन दिन की छुट्टी के लिए आवेदन पत्र।</p>	20 MARKS
SANSKRIT	<p>लिख कर याद करना है</p> <p>शब्द रूप, धातु रूप, असमद, युस्मद, राष्ट्रीय गीत, सरस्वती वंदना, कारकस्य परिचय, प्रथमः पाठः</p>	



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SCIENCE	1. Make a display chart of the Mineral cycle or Make a display chart of the terrestrial and aquatic food chains 2. chapter 1:- our environment topic :- Write the Difference between biodegradable and non-biodegradable materials. give three examples of each. complete the notes of chapter 1 “Our Environment”	marks -20
SST	1. On a political map of India Mark all the states and their capitals 2. On a physical map of India Mark a) Five major rivers b) 3 Mountain ranges c) all visible water bodies 3. On a chart paper draw all the planets as per their distance from the sun; also write the time taken by them for rotation and revolution	
MATHEMATICS	1. Make notes for chapter - 1 2. make a project on natural numbers , whole numbers , and integers. 4.Read chapter 1	

Note-

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CLASS 07-HOLIDAY HOMEWORK-2023

SUBJECT	TOPIC	REMARKS
ENGLISH	<p>I. What is an article? How many types of articles are there?</p> <p>II. What is a noun ? How many types of nouns are there?.</p> <p>III. Write short notes on your summer vacation tour to Kawardha dist. (150 words)</p>	
HINDI	<p>1. किसी एक ऋतु पर आठ पंक्तियों में स्वरचित कविता लिखिए।</p> <p>2. स्वतंत्रता आंदोलन और कारगिल युद्ध में शहीद हुए 10-10 व्यक्तियों की सूची बनाइए एवं युद्ध का विज्ञापन तैयार कीजिए।</p> <p>3. समय के महत्व पर आधारित कुछ दोहों का संकलन कीजिए।</p> <p>पत्र लेखन</p> <p>अपने मित्र को पत्र लिखिए जिसमें ग्रीष्म कालीन अवकाश के दौरान हुए गतिविधियों का उल्लेख हो।</p> <p>अथवा</p> <p>अपने प्राचार्य को तीन दिन की छुट्टी के लिए आवेदन पत्र।</p>	marks 20
SANSKRIT	<p>लिख कर याद करना है</p> <p>शब्द रूप... धातुरूप.. असमद, युसमद, सरस्वती वंदना, राष्ट्रीय गीत</p>	



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SCIENCE	<p>i) Activity - 1. Observe stomata on lower/ upper surface of a leaf.</p> <p>2. To study functioning of stomata applying a layer of vaseline on the surface of a leaf.</p> <p>Write a report on your observation (100 words)</p> <p>ii) Make a chart for " mode of nutrition " [Nutrition in living organisms - Plants , Animals and Man].</p>	
SST	<p>1. Write in detail about any two historical monuments in India. (150 words)</p> <p>2. Prepare a coloured diagram showing different spheres of atmosphere.</p> <p>3. Collect pictures of various features formed by agents of gradation and weathering</p>	
MATHEMATICS	<p>Q.1 Write and learn squares 1 to 25 and tables 1 to 20.</p> <p>Q. 2 Make complete notes on chapter 1 rational number with examples.</p> <p>Q. 3 Write a method to find LCM and HCF with examples.</p>	

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CLASS 08-HOLIDAY HOMEWORK-2023

SUBJECT	TOPIC	REMARKS
ENGLISH	1.Make a Tense Chart 2. Informal letter- Write a letter to your friend living in Delhi asking him/her to visit Chhattisgarh. Give details about the tourist places found in the state (200 words) 3.Report - How did you spend your Summer vacation? Mention a special incident also (200 Words)	
HINDI	1. पर्यावरण की दृष्टि से पशु पक्षियों का संरक्षण आवश्यक है इस विषय पर विज्ञापन तैयार कीजिए। 2.सूरदास की तरह मेरा भी कृष्ण भक्त थी उनके पदों का संकलन कीजिए। 3. "संपत्ति के बिना विपत्ति में कोई सहायक नहीं "होता विषय पर चर्चा कीजिए। पत्र लेखन अपने मित्र को पत्र लिखिए जिसमें ग्रीष्म कालीन अवकाश के दौरान हुए गतिविधियों का उल्लेख हो। अथवा सड़क के चौराहे पर लाल बत्ती ना होने से अनेक वाहन दुर्घटनाग्रस्त हो जाते हैं इस संबंध में यातायात अधिकारी को पत्र लिखिए।	marks 20
SANSKRIT	लिख कर याद करना है शब्द रूप.. तत्, किम्, एतत्, असमद, युस्मद् धातु रूप... पठ, गम्, भ्रम् । प्रतत्य क्त्वा, लयप। प्रथमः पाठः प्रश्न अभ्यास	



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SCIENCE	<p style="text-align: center;">chemistry</p> <ol style="list-style-type: none">1. Make an Investigatory project on “metal and their physical properties “2. Make notes for chapter - 43. make a poster on global warming.4. Read chapter 4 <p style="text-align: center;">BIO</p> <ol style="list-style-type: none">1. Make an poster on “plant cell” or “ animal cell”2. chapter :- 1 cell- its structure and function topic - parts of cell cell organelles <p style="text-align: center;">PHYSICS</p> <p>CHAPTER: Refraction of light</p> <ul style="list-style-type: none">● Give an example of Refraction of light which you see in your daily life around you and make one poster on it.● Prepare notes for this chapter and highlight the key points.	marks- 20
SST	<ol style="list-style-type: none">1. On a political map of the world, show any three developed and developing countries each2. Prepare a pictorial chart showing the classification of resources giving at least one suitable example each	
MATHEMATICS	<p>Q.1 Write and learn squares 1 to 25 and table 1 to 20.</p> <p>Q. 2 Make complete notes on chapter 1 Square and Square root with examples.</p>	

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CLASS 09-HOLIDAY HOMEWORK-2023

SUBJECT	TOPIC	REMARKS
ENGLISH	<ol style="list-style-type: none">The fun they had – a) Make note on difference between Adverb and adjective with examples. b) A new revised volume of Issac Asimov's short stories has just been released. Write a letter to the publisher, Mindfame Private Limited, 1632 Asaf Ali Road, New Delhi, requesting that a set be sent to you by giving your address.The road not taken – Make note on some poetic devices(at least 4) used in the poem with the help of internet.	
HINDI	<ol style="list-style-type: none">पर्यावरण की दृष्टि से पशु पक्षियों का संरक्षण आवश्यक है इस विषय कुछ कविताओं का संकलन कीजिए।बाल श्रम की रोकथाम पर नाटक तैयार कर कुछ स्लोगन का प्रयोग करते हुए प्रस्तुत कीजिए।अपने साथियों के साथ मिलकर बहादुर बच्चों के बारे में जानकारी देने वाली पुस्तकों की सूची बनाइए। <p>पत्र लेखन</p> <p>आप प्रतिदिन टीवी पर ढेरों विज्ञापन देखते सुनते हैं और इनमें से कुछ आपकी जबान पर चढ़ जाते हैं आप अपनी पसंद की किन्हीं दो वस्तुओं पर विज्ञापन तैयार कीजिए।</p> <p>अथवा</p> <p>आपने किसी स्थान की यात्रा अवश्य की होगी यात्रा के दौरान हुए अनुभव को अपने मित्र श्याम से चर्चा करते हुए संवाद लेखन कीजिए।</p>	marks 20



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PHYSICS	<p>CHAPTER: MOTION</p> <ul style="list-style-type: none"> ● Give an example of UNIFORM & NON UNIFORM MOTION and make drawings for these. ● Make notes for this chapter using highlighted key points and prepare it for your exam. 	
CHEMISTRY	<p>1. Make an Investigatory project on “ matter and their types ”</p> <p>2. Make notes for chapter - 1</p> <p>3. make poster atomic structure</p> <p>4. Read chapter 1</p>	
BIOLOGY	<p>Make a poster on:-</p> <p>Plant cell (roll no. 1 to 10)</p> <p>Animal cell roll no. 11 to 20)</p> <p>Compound microscope roll no.(21 to 28)</p> <p>CHAPTER 5:- the fundamental unit of life</p> <p>topic:- Plasma membrane</p> <p>nucleus</p> <p>cytoplasm</p> <p>cell organelle</p>	Marks -20
MATHEMATICS	<p>CHAPTER: NUMBER SYSTEM AND POLYNOMIAL</p> <ul style="list-style-type: none"> ● Make posters on the Number system. ● Prepare your notes with highlighted key points like summary and practice it. ● Make poster for POLYNOMIAL & Rewrite formulae. 	
SST	<p>Make a file with the following findings:-</p> <ol style="list-style-type: none"> 1. The number of Union Territories along the western and eastern coasts. 2. Area-wise which is the smallest and which is the largest state in India? 3. The states which do not have an international border or lie on the coast. 4. Classify the states into four groups each having common frontiers with (i) Pakistan, (ii) China, (iii) Myanmar, and (iv) Bangladesh 	



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CLASS 10-HOLIDAY HOMEWORK-2023

SUBJECT	TOPIC	REMARKS
ENGLISH	<ol style="list-style-type: none">1. A letter to God- a)-Make a note on Clauses. Explain the relative clause. b) -Explain poetic device “Metaphor”.2. Nelson Mandela a long walk to freedom – “Make a report on racial discrimination and put your own thoughts on report”. (200 words)3. Read the story A Tiger Comes to Town’ by R.K. Narayan from google.4. The Thief’s story – summary writing.	



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HINDI	<p>1.स्वतंत्रता आंदोलन में महिलाओं की सक्रिय भागीदारी रही है उनके बारे में जानकारी प्राप्त कीजिए और उनमें से किसी एक पर प्रोजेक्ट तैयार कीजिए।</p> <p>2. मनुष्य के जीवन में आज पड़ोस का बहुत महत्व होता है परंतु महानगरों में रहने वाले लोग प्रायः पड़ोस कल्चर से वंचित रह जाते हैं इस बारे में अपने विचार व्यक्त कीजिए।</p> <p>3. आपके विद्यालय में मनाए जाने वाले सांस्कृतिक समारोह में मंच के पीछे काम करने वाले सहयोगियों की भूमिका पर एक अनुच्छेद लिखिए।</p> <p>पत्र लेखन</p> <p>आप पर्यावरण क्लब के अध्यक्ष हैं। पर्यावरण से संबंधित जानकारी देते हुए एक सूचना तैयार कीजिए।</p> <p>अथवा</p> <p>आपके विद्यालय में किसी प्रसिद्ध संगीतकार के शहनाई वादन का कार्यक्रम आयोजित किया जा रहा है इस कार्यक्रम की सूचना देते हुए एक विज्ञापन तैयार कीजिए।</p>	marks 20
PHYSICS	<p>CHAPTER - LIGHT : REFLECTION & REFRACTION</p> <ul style="list-style-type: none"> ● Make notes and mind map for this chapter. ● Practice all PYQs (previous year questions) of these chapters with their answers and solutions. [SOURCE : INTERNET AND ANY PUBLICATIONS] ● Write any activity related to REFLECTION and REFRACTION of light. 	
CHEMISTRY	<p>1.Make an Investigatory project on “ types of chemical reactions”</p> <p>2. Make notes for chapter - 1</p> <p>3. make poster of periodic table</p> <p>4. Read chapter 1</p>	



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BIOLOGY	<p>1. Make a poster on:- Human alimentary canal (Roll no. 1 to 08) Heart (Roll no. 09 to 16) Excretory system in human beings (Roll no. 17 to24) Nephron (roll no. 25 to 32) CHAPTER- 6 Life process topic :- Nutrition Stomata Nutrition in human beings</p>	Full marks -20
MATHEMATICS	<p>Q.1 Make a project on the basis of introduction of trigonometry. Q.2 Make proper notes on chapter 1 Real numbers and chapter 8 Introduction to Trigonometry. Q. 3 Make a poster on formula of Trigonometry.</p>	
SST	<p>1. Imagine, if the oil supply gets exhausted one day, how would this affect our life style? (200 words) 2. Plan a survey in your colony/village to investigate people's attitude towards recycling of the domestic/agricultural wastes. Ask questions about : (a) What do they think about resources they use? (b) What is their opinion about the wastes, and its utilisation? (c) Collage your results. (Hint- Geography Chapter-1)</p>	

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CLASS 11-HOLIDAY HOMEWORK-2023

SUBJECT	TOPIC	REMARKS
ENGLISH	<ol style="list-style-type: none">1. Make notes on some poetic devices. (Alliteration, assonance, metaphor, oxymoron, transfer epithet etc.)2. Principal, Sunrise Global School, Agra requires a receptionist for the school. Draft a suitable advertisement in about 50 words to be published in the classified columns of a national newspaper giving all the necessary details of qualifications and experience required in the receptionist.3. What is an abbreviation? Give examples of some abbreviations.4. Note making – Prepare notes from the editorial column of “The Hindu” newspaper or any other news paper in proper format.	
PHYSICS	<p>Chapter : PHYSICAL WORLD ; UNITS AND MEASUREMENTS</p> <ul style="list-style-type: none">• Make a display chart On 3 Scientists and their Inventions/discovery.• Make short notes on Basic types of Force.• Practice The significance figure and dimension Formulae and note down it.	
CHEMISTRY	<ol style="list-style-type: none">1. Make an Investigatory project on “ Atom”2. Make notes for chapter - 13. Make poster of periodic table.4. Read chapter 1	



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BIOLOGY	<p>1. Make an Investigatory project on “cell” or Make an Investigatory project on “five kingdom classification”</p> <p>2. chapter - 1 The living world Topic:- Binomial nomenclature Write scientific names of 10 animal species and 10 plant species</p> <p>3. chapter 2 Biological classification Topic:- monera kingdom fungi kingdom</p>	full marks 20
MATHEMATICS	<p>CHAPTER 01 SETS & 03 TRIGONOMETRY FUNCTIONS:</p> <ul style="list-style-type: none"> ● Make Drawing On sets and their types with at least two example ● Make at least two chart on Drawing sheet for Domain and range of trigonometric functions and functions in different quadrants with their angles ● Prepare a notes for Formulae of all trigonometry functions and sets. 	
ECONOMICS	<ol style="list-style-type: none"> 1. What is economics? How many types of economics are there? 2. Explain central problems of an economy? 3. What do you mean by economic problems ? Why do these arise? 4. What do you mean by sector? How many types of sectors are there? 	
BUSINESS STUDIES	<p>Project work : (500 words)</p> <p>Q. 1. State the meaning of business?</p> <p>Q. 2. What is the role of profit in business?</p> <p>Q. 3. Explain any two business activities which are auxiliaries to trade.</p> <p>Q. 4. List any five major commercial cities of ancient India?</p>	



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ACCOUNTANCY	Project work : (300-400 Words) Q. 1. Define book keeping. What is the function of book keeping? Q. 2. Explain the meaning of accounting? Q. 3. What is the need to maintain an account?	
PHYSICAL EDUCATION	1. Prepare for chart paper Elucidating Any four Asanas for improving concentration of mind. 2. Prepare a powerpoint presentation on Chapter 1.2.3 (PPT).	

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CLASS 12-HOLIDAY HOMEWORK-2023

SUBJECT	TOPIC	REMARKS
ENGLISH	<p>1. Make a Documentary Project on “The Love for the Elderly”</p> <p>Hints- The Documentary can be a video consisting of Introduction- interaction with an eminent person-conclusion (Submit in Pen drive/upload as personal blog)</p> <p>OR</p> <p>It can be a project file consisting contents like- Acknowledgement-introduction-advantages to have elderly at home- elderly and the new generation- Old age homes- Conclusion-Bibliography</p> <p>2. Write an auto-biography of a “Farmer’s Tractor” (500 Words)</p>	Full Marks -20
PHYSICS	<p>Q.1 Make a project on Gauss’s law.</p> <p>Q. 2 Make complete notes on chapter 1 Electric charges and fields.</p> <p>Q. 3 Write complete information about any Indian Scientist . Also make a PPT for this.</p>	
CHEMISTRY	<p>1.Make an Investigatory project on “ azeotropic mixture”</p> <p>2. Make notes for chapter - 1</p> <p>3. make a poster of periodic table.</p> <p>4.Read chapter 1</p>	
BIOLOGY	<p>1. Make an investigatory project on Cancer (first five student) Drug addiction (next six students)</p> <p>2. Chapter 2 sexual reproduction in flowering plants Topic:- Microsporangium Megasporangium</p>	Full marks - 20



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MATHEMATICS	Chapter : Matrices <ul style="list-style-type: none"> ● Make Drawing on the Properties of Matrices And its type. ● Practice all PYQs (Previous year questions) for these chapter and make notes of this with their solutions. ● Make notes for formulae. [Source : NCERT & INTERNET] 	FULL MARKS 20
ECONOMICS	1. Make a Drawing on banking system and banking function 2. What do you mean by barter system? Explain in 100 words 3 “Without money there is no life”. Do you agree ? Explain in 100 words.	10+5+5 =20 marks
BUSINESS STUDIES	Project work :- Q. 1.Reasons behind the changes in “Coca Cola and Fanta in the 70s decade to Thums up and Campa Cola in the 80s decade to Pepsi and Cola in the 90s.” Q. 2. Effect of changes in the technological environment on employee behaviour.	
ACCOUNTANCY	Project work:- Chapter 2 : Q. 1. What is partnership? What are its chief characteristics Explain? Q. 2. Discuss the main provisions of the Indian Partnership Act, 1932 that are relevant to partnership accounts if there is no partnership deed? Q. 3. Define Partnership Deed? Q. 4.What is the importance of partnership deed?	
PHYSICAL EDUCATION	1. Prepare for chart paper Any four Asanas for Reduce Asthma. 2.Prepare for chart presentation Rikli and jones senior citizen fitness Test. 3.Prepare presentation Any one chapter PPT.	
IT	1)what is java programing ?advantage of java 2)what is object oriented programming 3)compiler ,interpreter, assembler 4)what is Switch statement 5)data type and variable 6)class and objective 7)Operator 8)Array	

Note-

1. Home work to be submitted on 19 June 2023 positively.
2. 5 marks will be deducted if submitted after 19/06/2023.
3. If children are unable to attend school for any reason, they must send the homework through someone